The Church News

DIOCESE OF PENNSYLVANIA

VOL. XLI • NO. 5 • PHILADELPHIA • FEBRUARY, 1952 • 15 CTS.

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SUNDAY SERVICES: 9 A. M., Holy Communion;
11 A. M., Morning Prayer and Address;
4 P. M., Evening Prayer and Sermon.

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA. Published monthly during October, November, December, January, February, March, April, bimonthly May-June by The Protestant Episcopal Church in the Diocese of Pennsylvania, 202 W. Rittenhouse Square, Phila. 3, Pa. Subscription price $1.00 per year. Entered as second-class matter July 6, 1939, at the Post Office at Philadelphia, Pa., under the Act of March 3, 1879.

The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLI **FEBRUARY, 1952** **No. 5**

VENERABLE CONGREGATION LOSES ITS CHURCH THROUGH THE RAVAGES OF FIRE

During the night of Dec. 20 a five alarm fire destroyed the church edifice of St. Thomas Church, 52d and Parrish Sts., the oldest Negro congregation in the United States. According to the Rev. Jesse F. Anderson, rector, the insurance company estimates the damage at $250,000. While the structure was insured, the amount realized will probably be in the neighborhood of $70,000.

Temporary arrangements were made to conduct services in a near-by moving picture theatre, with an altar saved from the Church School arranged on the theatre stage. Water-soaked vestments were salvaged and cleaned, and used by a choir of 140 for the Christmas-eve service in the theatre.

The following is a letter to the editor of *The Inquirer,* entitled "A Sense of Brotherhood," which was printed soon after the fire:

To the Editor of *The Inquirer*:

The Rector, Vestry and Congregation of St. Thomas Church, which was burned on Thursday, Dec. 20, wish to express their gratitude through the facility of your paper, to the many persons in this city who have assisted and offered assistance to us in this time of misfortune. We wish to compliment the Fire and Police Departments, and especially those responsible for safeguarding the altar brasses and vestments at the risk of considerable danger to themselves. Likewise, we express our sympathy to the men who were injured.

We are indebted to those clergy and vestrymen of the Episcopal Church who have offered us the use of their facilities; and the many ministers of other denominations who have done likewise.

We are especially indebted to the Felt Brothers, who volunteered the use of the Adelphi Theater, where we have held our Christmas services.

We thank also the many people who have offered assistance of time and money and heartfelt sympathy. We have found many persons having a sense of brotherhood in this City of Brotherly Love. We assure the community that we shall continue to serve it as we have before this disaster.

THE RECTOR, VESTRY AND CONGREGATION,
St. Thomas Episcopal Church.
Philadelphia, Dec. 26.

(Please turn to next page)

Through the church doors—A view of utter devastation.

The church that this fire destroyed was consecrated by Bishop Hart Saturday, Sept. 7, 1946. In connection with this service a booklet was prepared containing a history of the parish from which we gather a few facts.

The first service of worship for this congregation was held in a private home in 1791, with Absalom Jones, aged 47, a hard working farmer who had been manumitted by his master, acting as lay reader.

In 1794 the African Church of St. Thomas was formally opened in the new edifice at Fifth and Adelphia Streets, marking this event as the first regularly organized religious body among the colored people of the United States. In 1795 Absalom Jones was ordained deacon by Bishop White, priested by the same bishop in 1804, and served the church for 24 years until his death in 1818, at the age of 72. He was the first Negro to enter the ministry of the Episcopal Church in America.

In 1887 the first St. Thomas Church was sold, a lot was bought on Twelfth Street below Walnut, and a new church built on this site in 1890. A fine stone Methodist Church was bought at 52d and Parrish Streets in 1942, and St. Thomas parish moved into this new location, where it has grown with great rapidity. Plans were under way to improve and enlarge the property when the fire came on the night of December 20 and wiped it all out.

The Executive Committee of the Executive Council expressed its sympathy to the Rector and Congregation of St. Thomas Church, 52d and Parrish Streets at the loss of its building through fire.

The Bishop and Executive Committee gave its permission to the Rector and Vestry of St. Thomas Church to solicit funds within the Diocese for the rebuilding of St. Thomas Church. Bishop Hart appointed the following as a Council of Advice to the Rector and Vestry of St. Thomas Church in the rebuilding plan and fund raising:
The Rev. Dr. James M. Niblo, Chm.
The Rev. Dr. John H. A. Bomberger
The Rev. Dr. Charles H. Long

On the Sunday following the fire the rector sounded a note of optimism in the face of the tragedy that destroyed the church, by giving assurance of rebuilding either on the same site or at a new location. A number of contributions have been received and envelopes have been given to parishioners for their own donations, and to send to their friends. National church papers have told of the plight of the congregation, and some publicity has been given through radio and television shows.

EPIPHANY ALTAR AT ALL SAINTS, CRESCENTVILLE

Some time ago, Mrs. James Couris, now removed to Maryland, made available to the Rector of All Saints' Church, Crescentville, a sum of money for some memorial to her father. With this money the altar in the transept was begun. The carpentry was done by Mr. Edward Hall and Mr. Alonzo Y. Stevens. Mr. & Mrs. John P. Koitzsch contributed liberally for appointments. Mr. Stevens made the altar frontal and dossal. Mr. & Mrs. John Gerhart in thanksgiving for the birth of their twin sons, John James and Carl Louis, presented a chalice and paten. A very fine painting of "The Visit of the Wise Men" presenting gifts, which came from the home of the late Maud Fisher, has been placed above this altar. On The Feast of the Epiphany, at the time of the processional hymn, the Rector, the Rev. Andrew W. Mayer, dedicated this altar as the Epiphany Altar, together with the appointments and communion service. Hereafter it will be used for the early Communions and on such days as there are not large congregations. It has drawn much comment in having beautified the transept.

THE CHURCH NEEDS YOU

The Church has immediate need for a wide variety of professionally competent men and women in its far-flung work. Inquiries concerning work overseas should be addressed to The Rev. Charles H. Long, Jr., Overseas Department, 281 Fourth Ave., New York 10, N. Y. The following posts are only a few of the opportunities which are now open.

Nurse for Alaska. A registered nurse is needed in Anvik for clinical and public health work as a member of a team of missionaries at this station, the oldest and one of the strongest of our posts in Alaska. The candidate should be an experienced, hardy young woman.

Priest for Alaska. St. Timothy's Mission, Tanacross. The work is with Indian and white people in a rapidly growing area of Alaska on the highway, three hundred miles beyond Fairbanks. There are five outstations and more than three hundred active members.

Priest for Honolulu. St. Matthew's Waimanalo, on the Island of Oahu, near Bellow Air Field. A challenging new work which was begun in November 1949.

Priest for Honolulu. Pearl Harbor. For the past three years, work among military families here has been built up rapidly by Chaplain Perkins, who has been transferred to San Francisco. Bishop Kennedy has requested the appointment of an experienced young priest to continue work here, to be responsible for visits to congregations on Wake, Midway, and Guam Islands, and possibly to serve as chaplain at Iolani School. Married or single. Housing will be provided, probably in Honolulu.

Priest for the Panama Canal Zone. Bishop Gooden has asked for the appointment of a single young man to serve as district missioner, to be sent anywhere in the missionary district, from Nicaragua to Colombia, for short periods of time. Man must be adventurous, adaptable, free of family responsibilities, and not afraid of much travel under difficult conditions. He will be able to care for small congregations and isolated church members who otherwise would be neglected.

Teacher for the Philippines. A single young man is needed to teach at Brent School, Zamboanga.

Teacher for the Philippines. A high school teacher, married or single, is being sought to join the staff of our schools at Sagada. Must be able to teach two or more subjects.

Priest for the Virgin Islands. All Saints' Church, St. Thomas, is a large parish in a city where the majority of people are members of our Church. A priest is needed as assistant to the rector in general evangelism and daily services. Good opportunity for work with children.

DRAMA PRODUCED IN CHANCEL OF CHURCH

Five performances of Christopher Fry's profound drama, "A Sleep of Prisoners," were given in St. Paul's Church, Chestnut Hill, Wednesday through Saturday, December 12th to 15th.

The author wrote the play to be rendered in a church. St. Paul's wisely accepted the proposal to use its church, thus affording Philadelphia audiences an opportunity to see the play which otherwise might have been lost because of the schedule limitations of the producers.

Over twenty-five hundred people saw the performance, which was a masterpiece of acting. The cast were particularly good types for their respective parts, and rendered excellent interpretations.

The church proved to be an ideal setting to produce the atmosphere desired by the Author, enhanced by the superior lighting effects which were used. The pulpit and the lectern blended in and were used most effectively as part of the stage, which was made by leveling the space between the front pews and the chancel steps. The closing effect was beautifully accomplished by flood lighting the carved figures above the altar. Two high bunks, sparsely strewn with straw in the center between the choir stalls, with another in front of the pulpit, and a fourth in front of the lectern, were the only props used. These proved to be most ingenious and adequate for the transformations necessary for each one of the cast of four to make between being asleep on his own bunk and being an active participant in the respective dreams of his fellow prisoners.

The play proceeded with no intermission from the beginning to the end. Complete attention was vital to receiving the full impact of this highly provocative drama. The medium of poetry was used most effectively, both in its rhythm and its concentration of expression. One was drawn into the play to such an extent, that attention became automatic during most of the performance. The pace was such, however, that it was difficult to grasp the deep significance of all of the passages.

The closing scene, and the statements representing human nature, comprise as strong a climax as the finest of sermons. After depicting the condition of contemporary life, the conclusion is reached that there is hope for man through God.

Bishop Hart's Message

What are the plans of your parish for Lent this year? Lent offers the opportunity to bring the whole concept of the Mission of the Church to the fore. This Mission is to be carried out by the entire parish family, not just by the rector and vestry.

The General Secretary of the International Missionary Council, Mr. Charles Ransom, has recently reminded us that one of the less widely advertised results of the Protestant Reformation was that it obscured for a time the true vision of the One, Holy, Catholic and Apostolic Church. The widely accepted view within the Reformed Churches was that the commission to preach the Gospel to all nations was given only to the original Apostles and expired with them. While Francis Xavier was engaged in carrying the Gospel to Asia, many of the more eminent theologians of the Reformation were engaged in finding reasons for their own missionary inactivity. Two hundred years later John Wesley not only challenged the static parochialism of the English Church, but what is more important, he challenged the conception of the relationship of the Church to the world which this static parochialism represented. Many Episcopalians still believe that it is possible to be a Christian and Churchman without feeling any sense of missionary obligation, either in their own diocese or beyond its borders.

Mr. Ransom states a truth which we all need to grasp when he says: "Only by a rediscovery at the parish level that *the Church is the Mission* will the Church recover its character as an apostolic body." This is another way of saying that the Church is an essential part of the Gospel. Something tragic happens to speech-evangelism when we divorce it from its context in Christian community life. We are right when we emphasize commitment to the risen and ascended Christ but we must not stop there. We must go on to stress serving Him as Lord in the fellowship of His Church—the context in which alone a Christ-convert relationship is a reality.

We all know how spiritually empty and unfruitful we have been personally but this Lent should make us face the more basic question about our parishes. How much have we helped men to experience fellowship in the communities where they are? We have enjoyed the privileges of corporate worship, regular communions and all the Church's ministrations. How much of real Christian community have they produced?

I suggest as a guide for this Lent the answer to this question, "How much stronger will my parish be because of the way in which I observe this Lent?" Anyone who honestly tries to answer this question will never rest content with going to one or more extra services. He will be concerned with the worship of the entire fellowship. He will consult with his rector and others as to how the worship can be made more vital. (It is a worshipping Church which always goes forth to witness and work.) He will be deeply concerned about the inactive members of his own parish and the unchurched in his community. If his parish has five hundred communicants and only three hundred show up regularly every Sunday, he will do all in his power to bring the two hundred absentees into closer fellowship. He will be vividly conscious of the fact that a Church which turns in on itself and ignores the community in which it is will soon be dead. He will, therefore, be ever on the alert to bring others with him to Church. Begin planning now, with your rector, to make this a glorious Lent for your parish.

Faithfully your Bishop,

Oliver J. Hart

ANSWERS TO QUESTIONS ABOUT THE MISSION

By THE RT. REV. J. GILLESPIE ARMSTRONG
Suffragan Bishop

As a result of closing the year, office work in the Church House has made it quite impossible for us to deal with the white cards that were signed at the Mission, but they are now ready for mailing and will be sent to the rectors of appropriate parishes within the next two weeks. The yellow cards were held by Bryan Green and Mr. Frankham and then it was necessary to deal with each of them individually and so a good deal of time has elapsed, far longer than I would have desired. They are now in the hands of the clergy.

We have had a number of requests for the recordings made of Bryan Green's sermons during the Mission. A master reel has been made and we expect to have a second reel, which will be available to the clergy on request, of each one of the addresses. Interested clergy may get full information by getting in touch with the Rev. Lars R. Bache-Wiig, 8210 West Chester Pike, Upper Darby, Pa. Telephone: Sunset 9-2866. Advance notice of at least one week will be necessary.

As Bryan Green announced at the close of the Mission, there will be *no* mimeographed or typewritten copies of his sermons available. The sermons have been submitted to a publisher and so it would be unfair to the publisher, who has contracted to publish the book, to make them available in any form. However, Bryan Green has agreed to prepare outlines of the sermons which we are willing to mimeograph and to make available to those people who would like to have them. Notification through THE CHURCH NEWS will be made when the outlines are available.

As we move along in our follow-up of the spiritual impetus provided by our Diocesan Mission, we come to a consideration of the most effective means of evangelization available to us. There is, of course, a place and a very great place for preaching in the evangelistic enterprise in the Christian Church and yet preaching the Word even with great power, is not all that is needed. Christians banded together in the Holy Fellowship, which we call the Church, living full lives as a community within the world and showing the Christian community's concern and interest in every aspect of human life and experience is *the* compelling evangelism. Christians must be at work in the world administering God's love and concern for all people no matter where they are. This must be done by using every possible means of expression. The convinced Christian, knowing God's love and knowing God's forgiveness, must find means to express God's love and God's forgiveness in business channels, in social channels, through hospitals and schools, through welfare agencies, through concern and counseling in every phase of human difficulty—and this concern needs to be recognized as arising through the knowledge of the love of God through Jesus Christ our Lord.

I would hope that in every parish in our Diocese there will be consecrated men and women, boys and girls, who will use their God-given imaginations to effect means to express to others the kindliness and forgiveness that is the healing power of the love of God. Let us not think about ourselves; let us rather concern ourselves with the needs of others so that we grow in grace, in wisdom, and in stature; and in favor with God and man.

AMERICAN LEGION ATTENDS CHRIST CHURCH

The American Legion Benjamin Franklin Post No. 405, and all other posts of the 2nd District, honored the 246th anniversary of Benjamin Franklin's birthday with their annual memorial service at Christ Church, 2nd Street above Market, on Sunday, January 13, at 11 A.M. The Reverend E. A. de Bordenave, Rector of Christ Church, conducted the service. Horace Breece, Commander of the Benjamin Franklin Post, and William J. Koehler, a member of the Post, assisted the Rector as lay readers at the service.

The tradition of this Legion meeting at Christ Church was begun in 1925 when the Benjamin Franklin Post was only a year old, and it has continued uninterrupted ever since. There was a massing of the District Colors at the Neighborhood House, adjacent to the Church, and the Legionnaires paraded behind their colors to their pews. Miss Marjorie Slocum is Commander of the 2nd District.

IMPROVEMENTS AT TRINITY, SWARTHMORE

On Sunday evening, January 13, Bishop Hart officiated at a service for the dedication of the new chancel at Trinity Church, Swarthmore. This extensive improvement involved the reversing and rearranging of the pews. A new organ has been installed, together with the following memorials: Altar in memory of Mary E. D. Jack; Lectern, in memory of Arthur G. Jack; Pulpit has been given by one who desires to express his thanks to God for a deep and esteemed friendship.

CONTACT WITH ARMED FORCES

"Keep those who are in service in touch with home," Presiding Bishop Sherrill urged, speaking to delegates to the meeting of the General Commission on Chaplains. "Let them know that the sacrifice they are making is appreciated. Our chaplains often lead a lonely life, far removed from the ordinary contacts they have with the Church back home, and under severe pressures. On that difficult and lonely frontier they represent all of us. Our relations should not be formal and distant, but close and personal."

In closing, Bishop Sherrill added: "The statement of the late Francis G. Peabody that 'the secret of the care of the patient is to care for the patient' should be taken as a creed for the Churches today. The secret of taking care of the spiritual needs of service people is to 'care about them'."

Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*

PRESIDENT'S MESSAGE

Thank you God! Three simple familiar words, but from the lips of Bryan Green what added significance they took on. We are most careful about thanking our relations and friends for the gifts which give us so much pleasure on very special occasions, like Christmas and birthdays, and for the kindness and thoughtfulness which make life warm and happy, but do we, with the same carefulness, express our gratitude to Almighty God for His innumerable gifts, every day. To be sure at every service of the Church we join in great prayers and hymns and anthems of praise and thanksgiving but these, important as they are, can never take the place of our personal expression of gratitude to our Heavenly Father.

These are anxious times; every thinking person is conscious of concern for the outcome of present day conditions. Many of us are concerned about very personal matters; the sense of responsibility hangs heavily over us. But in our anxiety to do our share in solving problems great and small are we too apt to let worry obscure the path. Let us try to "let go and let God" and above all keep the joyous spirit of thanksgiving uppermost in our hearts, the spirit that radiated from every word spoken at the Mission. There will be fewer anxious days if we begin and end each day by saying meaningfully "Thank you God."

ELIZABETH C. BEATH

CORPORATE COMMUNION FOR WOMEN

The annual Corporate Communion for the women of the Diocese will be held in Christ Church, 2nd above Market, on the Feast of the Annunciation, Tuesday, March 25, at 8 a. m., followed by breakfast in the Neighborhood House, when the speaker will be the Very Rev. N. R. High Moor, dean of Trinity Cathedral Pittsburgh.

THE HOUSE OF REST

A beautiful Christmas Party was given by The Woman's Auxiliary of All Saints' Wynnewood, for the Ladies of the House of Rest. Transportation was furnished by several members of The Board, and 34 of the House Family who were able to go, enjoyed a lovely afternoon of Music, furnished by talented performers.

Mrs. Richard Thorington, President of the Auxiliary, greeted the Ladies and presented Miss Edith Wilson, who played the Auto-Harp and sang. Then Mrs. Donald Brien, who played and sang Bach Chorals. Then there was Carol Singing, followed by refreshments.

The Ladies seated at small tables, enjoyed the Music of The Lower Merion High School String Quartet, during the tea. Then from the Christmas Tree, each guest received a small package and a candy cane; and from beneath the tree a larger Christmas package was given to each. And to those not able to be at the party, gifts were sent.

The Parishes have been most cooperative in helping with the Plan of Monthly Entertainment for the House of Rest, and the Board is deeply grateful.

QUIET DAYS

At St. Margaret's House, 5419 Germantown Avenue, Philadelphia 44, *a Pre-Lenten Quiet Day* will be held Tuesday, February 19th, 1952. Holy Eucharist at 8:30 a. m. First meditation at 10:15 a. m. Day closes at 3:15 p.m. Conductor, the Rev. Emmett P. Paige.

A Lenten Quiet Day, Tuesday, March 4th, 1952. Holy Eucharist at 8:30 a. m. First meditation at 10:15 a. m. Day closes at 3:15 p. m. Conductor, the Rev. William I. Edwards.

GIRLS' FRIENDLY SOCIETY

The Diocesan Bulletin of the Girls' Friendly Society reports as part of the missionary activity: "This year we have sent Christmas gifts and household articles to Holy Innocents Mission, Free Union, Virginia. Also school furnishings and equipment to All Saints' School, St. Thomas, Virgin Islands and scholarship money for Igorot girls in All Saints' School, Philippine Islands."

A workshop for Younger Members of the G. F. S. will be held at the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, Saturday, Feb. 16 from 10:30 a. m. to 4 p.m. The speaker will be Miss Anne Guthrie, executive secretary. There will be handwork, recreation, worship and lunch.

Some money has been raised by members of the G. F. S. Council to help defray expenses for the parish paper of the Rev. Robert Sheeran, in the Missionary District of Honolulu.

The G. F. S. Junior Committee is planning a Junior Day and Service at Grace Church, Mt. Airy, on Saturday, April 26. There are 40 Junior Branches in this Diocese, and a large attendance is anticipated.

VATICAN AMBASSADOR OPPOSED

The National Council of the Episcopal Church passed a strong resolution opposing the appointment of an American Ambassador to the Vatican. Grounds stated were: "It violates the principle of separation of Church and State; it gives one Church overwhelming precedence over all others; it enables one Church to exert special influence upon our government; it increases religious controversy and intolerance at a time when the need for national unity and for cooperation between churches is imperative."

The Council urged dioceses, parishes, missions and individual Church members to make their opposition known to the President and the Congress. It was emphasized that the Council's opposition to "political proposal" in no way implied "hostility to the Roman Catholic Church as a sister Christian Communion."

DIOCESAN LIBRARY

The Diocesan Library, located in the Church House, announces the purchase of additional new books which are now available for the use of clerical and lay members of the diocese:

The Interpreter's Bible, Volume VII—on Matthew and Mark. (*This is the first volume in a series to be published by the Abington-Cokesbury Press*)
Living the Lord's Prayer—Carroll Simcox
Practice of Evangelism—Bryan Green

A Book For Lent:

There is to be no Presiding Bishop's Book for Lent this year. The book put out to take its place, and published by Harper Bros. is:

Create and Make New—Bishop Pardue of Pittsburgh

Books Suggested at the Bryan Green Mission Are in the Library:

Practice of Evangelism—Bryan Green
Diary of Private Prayer—John Bailie
Everyman's Search—Rebecca Beard
Everyman's Goal—Rebecca Beard
The Case for Christianity—C. S. Lewis
Beyond Personality—C. S. Lewis
Christian Behaviour—C. S. Lewis
The Church Alive—S. M. Shoemaker
Five Minutes to Twelve—Wm. E. Purcell
Testament of Devotion—Thomas Kelly
Signs of Hope—D. Elton Trueblood
Alternative to Futility—D. Elton Trueblood
Foundations for Reconstruction—D. Elton Trueblood
Go Tell the People—Theodore Ferris
Stop Looking and Listen—Chadd Walsh
Prayer Works—Austin Pardue
Christianity of Main Street—Theodore O. Wedel
Mystery of Sacrifice—Evelyn Underhill
Light of Christ—Evelyn Underhill
Concerning the Inner Life—Evelyn Underhill
Practical Mysticism—Evelyn Underhill

THE DIOCESAN COMMISSION ON MUSIC

The real purpose of the Diocesan Commission on Music is the development and maintenance of a high standard of music for the public worship of the churches in the Diocese. This standard must ever have for its ground principle the subordination of music to worship.

To this end the Commission has from time to time conducted series of lectures, illustrated both visually and with recordings, and on occasions with choir demonstrations, on the various phases of church music in relation to the church's worship, such as chanting, the choice and singing of hymns, and settings for the Holy Communion, and for Morning and Evening Prayer.

The Commission has also issued a pamphlet of carefully selected anthems for use throughout the Church Year, and other selections for special occasions, such as weddings and funerals.

During the course of the year the Commission is responsible for the training of both a Junior and Senior Choir for their annual Choir Festivals. The Commission also provides a choir for the annual Diocesan Convention and other Diocesan services.

The Commission holds itself ready to be of assistance to the organists and choirmasters of any parish or mission who may desire its services.

Following are the names of the members of the Commission:

Rev. William P. C. Loane, Chairman
Mr. N. Sterling Marshall
Rev. W. R. McKean
Mr. Francis Murphy, Jr.
Mrs. Ada R. Paisley
Rev. Emmett P. Paige
Mr. Newell Robinson
Rev. H. B. Satcher
Mr. Edward S. Siddall
Rev. Alfred M. Smith
Mr. Herbert Smith
Mr. Frederick B. Sponsler
Mr. Harry Wilkinson
Mr. Ernest Willoughby
Miss Roma E. Angel, Sec.-Treas.
Mr. Spencer Ervin
Mrs. Ruth G. Flower
Miss Julia Hunn
Rev. John C. Knewstub
Miss Marguerite Krauss

SAINT MARTIN'S RECTORY
Birmingham, England

Dear Helper at the Mission:

I am writing to Bishop Armstrong this letter, and asking him either to send it to you personally, or to insert it in some letter that Bishop Hart and he will be circulating.

I want all the Clergy and Lay people who served on any of the Committees in connection with the Mission in Philadelphia, or who helped in any way, to know how grateful Harold Frankham and I are to you.

The Mission was magnificently organized, and we cannot be too grateful for this fact. There was much prayer behind it too, and great enthusiasm. Any blessing that we receive from God through the preaching of the Gospel of Christ was in some very large measure due to the help that you all gave before hand and during the Mission. The follow up afterwards will largely depend upon you all, and I can assure you of my prayers in this connection.

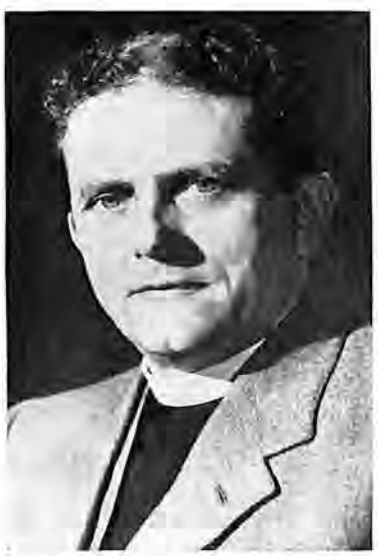
I shall be very grateful from time to time, if you will remember in prayer my work here at St. Martin's Birmingham Parish Church, and Harold Frankham's work at the Parish Church of Middleton, Lancashire. We shall often think of you in our own prayers and thoughts, and remember with great gratitude and joy the friendships we found amongst you all.

May God bless you all and your work for Christ the Saviour, and the power of the Holy Spirit, and of the glory of God the Father.

Believe me,

Yours as ever,

BRYAN GREEN.



BRYAN GREEN

Department of Christian Education

The Executive Secretary's Desk

As usual no one but the Executive Secretary can find anything on it (and it has even been hinted that she has her difficult times) but everything on it—more or less—makes sense to her.

For instance there are the two newest publications of our National Council—

Redemption and Revelation — a study course and leaders manual based on THE HOLY SCRIPTURES by Robert C. Dentan. This is a study course for young people and adults. 40 Sessions—Price $1.50.

Our Faith and the Church is a leaders guide based on THE FAITH OF THE CHURCH by the Rev. Messrs. James A. Pike and W. Norman Pittinger. This guide is for discussion group leaders, teachers and individual readers. 12 Sessions—Price $.50.

Both of these new books bear the imprint of our new publishing house Seabury Press. Of course, since they just arrived today they have not been reviewed but they look mighty promising!

A second glance at another pile of books, colorful pictures and pamphlets transports us in a flash to another part of the world. Yes, it's the Lenten Mission Study Material for 1952 on Brazil. It may be Christmas week but the Church School Leaders Guide must be prepared far in advance if it is to fulfill its function. The guide will be in the mail about the middle of January and if you have not received one call the department and request a copy. The "approach" to the subject matter is quite different this year and will require more than usual careful preparation on the part of the rector, superintendent and teachers. At least two teacher's meetings should be devoted to a discussion of the subject material and the making of plans for the Church School Lenten season. The National Council material includes:

Adventures of Pedro—Study unit for Primary grades (ages 6-8). A large set of pictures based on the above.

Flight to Brazil—Study unit for Juniors with suggestions for Junior High.

Brazilian Destiny and leaders guide *A Churchman Looks at Brazil* for young people and adults.

A set of Kodachrome slides *We Visit the Church in Central Brazil.* Map—*The Brazilian Episcopal Church.*

A sample set of the units and pictures have been sent to all the rectors of parishes. Additional copies may be purchased in our office. Also to be found in the pile of material on the Executive Secretary's desk are supplementary materials and aids gathered from many different sources and described more fully in the Church School Leaders Guide.

Some correspondence scattered on the desk gives us a hint of things to come. One letter is about the National Department's Leadership Training Teams and it really looks as though we shall have the privilege of having a team in our diocese next year.

There's another stack and it certainly has something to do with the new *Youth Guide* so it looks as though a new issue is about ready.

A copy of the *Adult Guide* prepared by the Adult Committee is on the desk and it reminds us that there is a wealth of material for Adult Study Classes during Lent. Have you used, or seen, the new Family Study packet *Parishioners Are People?* Or, how about the newest volume of the Church's Teaching Series *The Faith of the Church* and use with it the new Leaders Guide mentioned above.

Sorry, we'll have to tell you about some of the other things on that desk another time because now we must try to find what the Presiding Bishop's Book for Lent is.

To Know The Christ — *To Make Him Known*

After Bryan Green—What? is the subject to be discussed by the Young People of the Church at their Mid-winter District Meetings. Several Youth Council members attended the Mission every night while others attended several nights. The Mission is over now—but the experience is not—there is a steady glow and an eager desire to talk about it and its meaning for them. This meaning they want to find for themselves hence their idea of using the Mid-winter District meetings as a means of coming together—to talk, to plan!

Five meetings in different parts of the diocese are planned for the first Sunday of Inter Church Youth Week, January 27th. The following schedule has been set up:

St. Mark's Church, Frankford, for N., W., & S. Phila. Convocations.
Zion Church, Logan, for Germantown Convocation.
St. George's Church, Ardmore for Chester Convocation I and II.
Good Samaritan, Paoli for Chester Convocation III.
St. Paul's, Elkins Park for Norristown Convocation.

Because of the unusual appeal of the Bryan Green Mission to young people and their expressed need of a "follow-up" of the Mission these meetings should provide much thought and guidance for both young people and their Adult Advisors. Be sure your young people are there.

The Annual election of district representatives to the Diocesan Youth Council will also take place at this time.

On the second Sunday of Inter Church Youth week will be held a Rally at Baptist Temple. This rally is part of "The Call" a national project sponsored by the U.C.Y.M.—the Youth Division of the National Council of Churches. "The Call" is for one million Protestant Youth witnessing that Jesus Christ is Lord and Saviour; and one million dollars for Evangelistic work and service projects for youth in this country and other lands. For many of our young people this will provide an opportunity to express through co-operation and fellowship with other young people of different faiths something of that experience they had at the Mission.

Youth Guide

Have you received your copy of the second issue of the new Youth Guide? This issue high-lights Missions—one of the four Majors—as well as information on the Mid-winter District meetings, important dates, etc.

Recent Additions to the Audio-Visual Library

		No. of slides or frames
FS	Albert Schweitzer	35
FS	Getting Along With Your Parents	35
FS	Holy Night	62
FS	It's Your Life	51
FS	John Wesley	35
FS	Life of Christ (color)	
	Part I	42
	Part II	41
	The water colors from which this series was made were recently on display at Wanamakers	
S	Palace of the King	30
FS	You and Your Folks	44
FS	Family Life Series (records)	
	No Easy Answer	106
	Built Upon the Rock	80
	For the Record	83
	A Harvest from Holidays	74

16 mm Light of the North (color-sound) 25 minutes

In the Diocese

HENRY STUART PAYNTER, *Editor*

Mrs. Austin Sellenbaum talked on "Women of the Bible" at a meeting arranged by the Altar Chapter of St. Paul's Church, Overbrook, at the home of Mrs. Harry D. Evans, Jr., 234 Cheswold Hill Lane, Haverford.

Bishop Hart commends the Rt. Rev. Henry St. George Tucker's memoirs of his early life. The former presiding Bishop, while a Missionary Bishop in Japan, received generous help in his work from Philadelphia people. The book may be ordered from the Diocesan Book Dept., 110 W. Franklin St., Richmond, Va. Price $3.00 postpaid.

Coatesville Masonic Lodge attended evening service in the Church of the Trinity, Coatesville, on a recent Sunday.

A good friend of the Diocese of Pennsylvania and all the religious forces of our community, Mr. Harrison W. Fry, religious editor of *The Evening Bulletin*, is celebrating his thirty-fifth anniversary in that capacity. We extend our most hearty congratulations and good wishes.

A wireless operator on the high seas sent a message to a sister ship telling the crew to be sure to call at the Seamen's Church Institute on Tuesday evening when they were in the port of Philadelphia, for a "swell time." Mrs. Stockman sponsors an evening entertainment each Tuesday. The Institute has done full justice to such special holidays as Thanksgiving Day, Christmas, and New Year's Day.

New storm windows were installed by the Women's Guild in the parish hall of St. Andrew's-in-the-Field, Somerton, in time for our spell of winter weather.

The parish house at Emmanuel Church, Quakertown, was recently repainted.

The Diocesan Assembly of the Brotherhood of St. Andrew held its annual meeting at the Church of the Good Shepherd, Germantown, on St. Andrew's Day.

Some 30 or 40 doctors responded to invitations to a special Medical Sunday service in St. Mary's Church, Ardmore. Lessons were read by two of the physicians, and the rector preached on the need for cooperation between medicine and religion.

The Westminster College Choir, of Princeton, N. J. gave a special program of Christmas music at St. John's Church, 3d and Reed Streets.

The Anthony Wayne and Bateman Gallagher Posts of the American Legion recently arranged a dinner in honor of the Rev. Richard Gurley, rector emeritus of St. Martin's Church, Radnor, in the Radnor High School.

Miss Charlotte Wike has been appointed organist and choir director of the Church of the Advent, Hatboro.

A service of Holy Communion with instruction was recently conducted in the Church of the Redeemer, Bryn Mawr. After each section a short explanation was read by the Church School Superintendent, kneeling at the Litany Desk. The service was attended by members of the Church School from the fourth grade up, and by members of the Rector's Bible Class. Communions were made by persons who have been confirmed.

The article about Y.P.F. House in a recent issue of THE CHURCH NEWS, and bearing the "by-line" of the Rev. Nathanael B. Groton, was written by Thomas K. Robinson, a member of the Diocesan Executive Committee of the Y.P.F. Dr. Groton simply edited the article and sent it in.

The annual Institute of the Diocesan Dept. of Christian Social Relations will be held Wed., Feb. 20, at the Church of St. Luke and the Epiphany, 13th below Spruce St. There will be afternoon, supper, and evening sessions. For further information and reservations please consult Miss Florence Davies at the Church House.

Special events marking the 250th anniversary of St. Paul's Church, Chester, included a visitation by Bishop Hart on Sunday, January 20, and a parish dinner on Thursday, January 24, when the principal speaker was John S. Fine, Governor of Pennsylvania.

The Rev. Franklin Joiner, rector of St. Clement's Church, recently conducted a parochial Advent Quiet Day in St. James Church, Washington, D. C.

The W. A. of the Convocation of West Philadelphia will have a Quiet Day, Thursday, Feb. 21 at St. James Church, 68th and Woodland Ave., conducted by the Rev. Charles F. Ehly, rector of the Church of the Incarnation, Drexel Hill. 10.30, Holy Communion; 11 to 12, Meditations; box lunch, followed by meditations until 2.30 p.m.

St. Luke's Church, Germantown, has a Boy Scout Troop which it has sponsored for approximately 38 years.

The sum of $3,538.71 was received in the Christmas offering at All Saints' Church, Wynnewood, toward the purchase of additional ground for the future extension of the parish property.

Chief Halftown, well known Indian entertainer and Chief Bender, famous as a baseball player, were on the program for the Father and Son Dinner at St. Mary's Church, Ardmore. In their honor, many of the sons came dressed in Indian suits.

Parishioners of all ages have been asked to suggest a name for a parish newspaper to be issued at St. Andrew's-in-the-Field, Somerton.

A record album produced by the choir of Christ Church and St. Michael's Germantown, has recently been made available.

At St. Mary's Church, Ardmore, the Rev. Philemon Sturges, rector of the Church of St. Martin's-in-the-Fields, Chesnut Hill, will conduct a series of six study meetings on Wednesday evenings during Lent. These will be closely tied in with Bryan Green Mission.

The Junior and Junior High grades of the Church School of the Church of the Holy Trinity, Rittenhouse Square, have recently made pilgrimages to Valley Forge and the Fels Planetarium.

Dr. "Mike" Dorizas, of the faculty of Wharton School, U. of Pa., recently spoke to the Men's Club of Zion Church, Logan, on "The World in Action."

Mr. Melvin K. Whiteleather, of *The Evening Bulletin* recently spoke at the Sunday evening service in Christ Church and St. Michael's, Germantown, on "The Significance of the Outstanding Events of 1951." This parish is celebrating its 100th Anniversary in 1952.

The Woman's Auxiliary of the Church of the Redeemer, Springfield, recently served as host to women of nearby parishes to hear an address by Mrs. Yu Yue Tsu, wife of a Chinese bishop.

A Prayer Institute conducted by Glenn Clark and Glenn Harding, was held at St. Stephen's Church, 10th above Chestnut Street, Jan. 15 to 17.

On the Feast of the Epiphany St. Peter's (Germantown) Oratorio Society sang Handel's "Messiah" at a special afternoon service. On the same day in the Church of the Holy Trinity, Rittenhouse Square, an Epiphany pageant was presented, and the choir of St. John's Church, Charleston, W. Va., furnished the music for the afternoon service at Holy Trinity on the first Sunday after the Epiphany. On Sunday mornings in January at the Church of the Saviour, 38th and Chestnut Streets, Bach cantatas were sung by the choir under the direction of Frederick Roye.

Bishop Hart participated as co-consecrator in the service for the consecration of the Very Rev. John G. Walthour, dean, as Bishop of Atlanta in the Cathedral of St. Philip, Atlanta, Ga., on January 9.

Bishop Hart instituted the Rev. William H. Dunphy as rector of Christ Church, Ridley Park on December 17.

Bishop Hart officiated at ceremonies for the breaking of ground for a Memorial Class Room and Dormitory Building at the Philadelphia Divinity School on Dec. 20.

Parishioners of St. Matthew's Church, 18th and Girard Ave., presented a television receiver to the Rev. and Mrs. W. Roulston McKean at a reception marking the tenth anniversary of the rectorship of Mr. McKean.

At the Church of the Atonement, 47th and Kingsessing Avenue there will be a patriotic service attended by members of chapters of the Military Order of the Purple Heart, on Sunday, Feb. 17, at 11 a.m.

On the Feast of the Epiphany the Rev. Percy G. Hall, executive secretary of the Armed Forces Division of the National Council of the Episcopal Church, was the guest preacher at the Memorial Church of the Good Shepherd, Germantown.

The Church News

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PARISH SUBSCRIPTION LISTS

In recent months we have had new parish subscriptions lists for THE CHURCH NEWS from the following parishes: Atonement, West Philadelphia; Christ Church, Ridley Park; Holy Trinity, West Chester; St. Faith, Brookline, Prince of Peace Chapel, St. Luke and the Epiphany. Renewals have been received from St. Nathanael's, Kensington; Atonement, Morton; St. Giles, Stonehurst; St. John's, Cynwyd; St. Stephen's, Norwood; St. Matthew's, Francisville; St. John the Evangelist's, Lansdowne; St. Martin's, Oak Lane; Trinity Memorial, Philadelphia; St. Ambrose; St. John's, Compass; Incarnation, Drexel Hill; St. James, Langhorne.

These lists are accepted at special rates. What these parishes have done can be done anywhere. We are anxious to have such group subscriptions, and will be very glad to give further information to any one who is interested.

IN THE DIOCESE

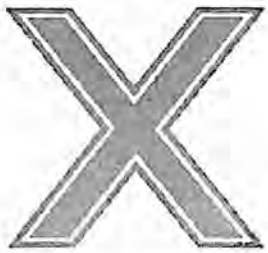
Guests of the Seamen's Church Institute were entertained on a recent Tuesday evening with a program that included trained dogs and trained birds. Sailors coming into port during the holiday season reported the worst storms in the north Atlantic they had ever known. Early in January the Institute received a check for $49 from the crew of a ship in appreciation "for the thoughtfulness shown us this past Christmas season."

In the School of Christian Doctrine conducted at St. Luke's Church, Germantown, Dr. Edgar C. Young, professor of Old Testament at the Philadelphia Divinity School, delivered a series of lectures on four Tuesday evenings in January. The lectures consisted of a study of the O. T. books of Deuteronomy, Job, Psalms, and Jeremiah.

The Rev. John H. Hauser, rector of St. Paul's Church, Chester, is preaching a series of sermons on one book of the Bible each month on Sunday mornings. Parishioners are urged to read the complete book to be treated.

A new Brownie Scout Troop for girls between 7 and 10 has been organized at the Church of the Epiphany, 57th and Baltimore Ave.

SCHEDULE OF NOON-DAY SERVICES



ST. STEPHEN'S CHURCH

The traditional Brotherhood of St. Andrew noon-day services will be held in St. Stephen's Church, Tenth Street above Chestnut, from 12.30 to 12.55 p.m. each day during Lent. The following preachers are listed for these services:

Ash Wednesday, Feb. 27, the Rt. Rev. Oliver J. Hart, Bishop of Pennsylvania.

Thurs., Feb. 28, the Rt. Rev. William P. Roberts, retired Bishop of Shanghai.

Fri. and Sat., Feb. 29 and Mar. 1, the Rev. John R. Hart, Washington Memorial Chapel, Valley Forge.

Mon. to Fri., Mar. 3 to 7, The Very Rev. Frank D. Gifford, Dean of The Philadelphia Divinity School.

Sat., Mar. 8, the Rev. Harry S. Longley, Holy Trinity Church, Rittenhouse Square.

Mon to Fri., Mar. 10 to 14, the Rev. John Gayner Banks, San Diego, Cal.

Sat. Mar. 15, the Rev. R. Dunham Taylor, Good Shepherd, Germantown.

Mon. to Sat., Mar. 17 to 22, the Rev. W. Hamilton Aulenbach, Christ Church and St. Michael's, Germantown.

Mon. to Fri., Mar. 24 to 28, the Very Rev. N. R. High Moor, dean, Trinity Cathedral, Pittsburgh.

Sat., Mar. 29, the Rev. W. Roulston McKean, chaplain, Brotherhood of St. Andrew.

Mon. to Fri., Mar. 31 to Apr. 4, the Very Rev. Chester B. Emerson, dean emeritus, Trinity Cathedral, Cleveland.

Sat., Apr. 5, the Rev. Edgar C. Young, professor, Philadelphia Divinity School.

Holy Week: Mon. to Thurs., Apr. 7 to 10, The Very Rev. Fred M. Adams, dean, Trinity Cathedral, Trenton.

Good Friday, Apr. 11, and Sat., Apr. 12, the Rev. Alfred W. Price, rector, St. Stephen's Church.

CHRIST CHURCH

Services in Christ Church, Second Street above Market, will begin at 12.30. Speakers on Wednesdays will be clergymen, while on Thursdays the addresses will be made by laymen. The following list has been announced:

Feb. 27 The Rev. Reinhold Niebuhr
Feb. 28 Mr. Joseph S. Clark
Mar. 5 The Rev. Leland W. F. Stark
Mar. 6 Mr. William H. Ruffin
Mar. 12 The Rev. Daniel A. Poling
Mar. 19 Admiral Salisbury
Mar. 20 Horace M. Bond
Mar. 26 The Rev. James A. Pike
Apr. 2 Bishop Hart
Apr. 3 Mr. Robert Montgomery
Apr. 9 The Rt. Rev. Theodore R. Ludlow
Apr. 10 The Hon. George Wharton Pepper

ST. MARK'S CHURCH

St. Mark's Church, 1625 Locust Street, is being host to special Lenten Preachers under the auspices of the Clerical Union for the Maintenance and Defense of Catholic Principles on Wednesdays and Fridays in Lent, at 12.30 p.m. This Service concludes promptly at 12.55 p.m.

From Monday through Friday during Lent there will be a celebration of the Holy Eucharist at 12.10.

The special Lenten Preachers are as follows:

Wednesday, 2/27/52—The Rev. Emmett P. Paige, Rector of St. Mark's
Friday, 2/29—The Rt. Rev. J. Gillespie Armstrong, D.D., Bishop Suffragan of Pennsylvania
Wednesday, 3/5—The Rev. Frank Damrosch, Rector of St. Paul's Church, Doylestown, Pa.
Friday, 3/7—The Rev. E. Frank Salmon, D.D.
Wednesday, 3/12—The Rev. William J. Alberts, Rector of Christ Church, Media, Pa.
Friday, 3/14—The Rev. C. Edward Hopkin, Ph.D., Philadelphia Divinity School
Wednesday, 3/19—The Rev. Franklin Joiner, D.D., Rector of St. Clement's Church
Friday, 3/21—The Rev. J. M. Niblo, D.D., Rector of St. John's Church, Norristown, Pa.
Wednesday, 3/26—The Rev. C. E. Snowden, D.D., Rector of St. Paul's Memorial Church, Overbrook
Friday, 3/28—The Rev. Alfred M. Smith, D.D., Episcopal City Mission
Wednesday, 4/2—The Rev. S. Tagart Steele, D.D., Rector of St. Luke's Church, Germantown
Friday, 4/4—Rev. Edmund Sills, Rector of St. Luke's Church, Newtown, Pa.
Wednesday, 4/9—Rev. Paul C. Kintzing, Jr., Assistant, St. Mark's Church.

On Good Friday the Rev. Emmett P. Paige, Rector of St. Mark's, will conduct the Three Hour Service.

HOLY TRINITY

In the Church of the Holy Trinity, Rittenhouse Square, noon-day services will be held from 12.05 to 12.30. Preachers listed are as follows:

Mon. Mar. 3 to Fri., Mar. 7, the Rt. Rev. Lauriston L. Scaife, Bishop of Western New York.

Mon., Mar. 10 to Fri., Mar. 14, the Rev. Charles W. Lowry, rector of All Saints' Church, Chevy Chase, Md.

Mon., Mar. 17 to Fri., Mar. 21, the Rt. Rev. Wilburn C. Campbell, Bishop Coadjutor of West Virginia.

Mon., Mar. 24 to Fri., Mar. 28, the Rev. John V. Butler, rector of Trinity Church, Princeton, N. J.

Mon., Mar. 31 to Fri., Apr. 4, the Rev. Theodore Wedel, Canon of Cathedral of St. Peter and St. Paul, Washington, D. C.

Mon., Apr. 7 to Wed., Apr. 9, the Rev. C. B. Mortlock, Canon of Chichester Cathedral, England.

A CHRISTIAN ASSEMBLY

In the Church of the Epiphany, Germantown there was recently held a meeting of The Christian Assembly of the Episcopal Churches in Germantown, Mt. Airy, and Chestnut Hill. The speakers were Mr. Sidney B. Dexter, president of the Assembly; Mr. Harry Butcher, of the Committee of Seventy; the Rev. Arnold Purdie, Executive Secretary of the Diocesan Department of Christian Social Relations. A recording of an address made by Bryan Green to a mid-day luncheon group of business men on "The Christian and Politics" was also heard.

SEABURY PRESS TO PRODUCE EDUCATIONAL LITERATURE

Seabury Press, the official publishing house of the Episcopal Church, was created in 1951 with Leon McCauley, formerly of Oxford University Press, New York, as manager.

The Press, which has headquarters in Tucker House, 28 Havemeyer Place, Greenwich, Conn., is set up as an agency of the Department of Christian Education. Basically, its function is to produce, sell, and distribute the books, courses, and other curriculum material written for the Church.

Seabury Press has been set up entirely outside the missionary giving of the Church. Though responsible, through the Department of Christian Education, to the National Council, it cannot expect an annual appropriation from the missionary budget.

The Press must finance itself, and so set up its internal machinery that it can pay its own way, and build up its capital. It is expected that, in five years, the Press will be operating on a sound financial basis.

One gift has already been made, through the Episcopal Church Foundation, toward the establishment of Seabury Press, and it is believed others will be forthcoming soon.

RECTORY CLUB TO MEET

The Rectory Club, comprising eighty-five of the wives of the Rectors of the Diocese meets as Guest of the Church of St. Luke and The Epiphany on February 21st. Luncheon will be served, and Mrs. George Pfahler will present color-motion pictures of Guatemala, taken by herself and her distinguished husband, Dr. George Pfahler.

THANKS

It was gratifying and encouraging to receive news from the Treasurer of the Diocese that the Diocesan Budget for 1951 had been met. This was done through the use of lapsed balances, and through the fact that about 60 parishes over-paid their Proportionate Shares.

I wish to thank all the members of the Diocese, especially the Clergy and Vestries, for their generosity in making possible the above achievement.

Your Bishop,
OLIVER J. HART.

BISHOP HART ATTENDS PENTAGON CONFERENCE

Bishop Hart was one of eighty religious leaders from different churches in various parts of the United States who were invited to attend an Orientation Conference for such leaders at the Pentagon, Washington, D. C., January 15 through January 17.

During World War I and World War II Bishop Hart served as an Army Chaplain. At the time of his election as Bishop Coadjutor of the Diocese of Pennsylvania he was on active duty at Camp Dix. He also served for several years as Chairman of the Armed Forces Division of the National Council of the Episcopal Church.

The purpose of the Conference was to familiarize church representatives with the status and problems of the military establishment, its purpose, operations, and progress in defense mobilization. Specific religious and moral programs of the military services —Army, Navy, Marine Corps, Air Force, was discussed by service officials.

INSTRUCTIONS FOR PARENTS

A class of religious instruction is being conducted for parents after the 9:30 Family Service at the Church of the Good Shepherd, Rosemont. The leader is Mr. Richard Norris, a senior at Haverford College. Mr. Norris has won a scholarship at Oxford University England, where he will start his theological training this fall in preparation for entering the ministry.

ANNUAL REPORTS

Vestries and Rectors are reminded that they are required by Canon to have their Parochial Reports in the hands of the Bishop by *February first.*

IN THE DIOCESE

For the benefit of St. Monica's Mission, Woodland Ave. and St. Mark's St., the Lincoln University choir of 35 voices presented a musical program in the parish house of St. James Church, Kingsessing.

Some thirty Church School pupils at St. Christopher's Church, Gladwyne, have been organized into a Youth Choir, that eventually can supplement the adult quartette at regular services in the church.

Mr. William J. Nichols, a vestryman at St. Giles Church, Stonehurst, died on Jan. 7 and was buried on Jan. 10.

Jeanie H. Ingersol, who died in Jan., 1951, bequeathed $10,000 to St. Luke's Church Germantown, and $15,000 to the Church of the Messiah, Gwynedd for general purposes, and $25,000 to the same church for a new organ.

On Sunday afternoon, Jan. 13, a service in memory of "Mother Moore" was held in the Church of the Holy Trinity, Rittenhouse Square. It marked the first anniversary of the death of Mrs. Caroline Moore, who died Jan. 14, 1951. She had endeared herself to men in the Armed Forces. The sermon was preached by Captain Francis L. Alberts, Chaplain, U.S.N.

The Middletown Choral Group gave a concert for the benefit of the parish house fund of Christ Church, Media, on Jan. 21. Mrs. Carroll Algard, who directs the group, is a devoted member of the parish and a teacher in the Church School.

The winter meeting of the Main Line Church School Association was held at St. Mary's Church, Ardmore, Jan. 21. The principal speaker was Miss Jane Welte who spoke on teaching Techniques. There followed discussion groups with leaders as follows: Kindergarten, Mrs. Leroy Wright; Primary, Mrs. Arthur Moscrip; Junior, Miss Helen McHenry; Junior High, Mrs. James Ludwig.

The Rev. Norman C. Farnlof, rector of St. Andrew's Church, 36th and Baring Streets, together with the choir of that parish, conducted a Sunday afternoon service at the Masonic Home, Broad and Ontario Streets.

Regional conferences for vestrymen to become informed on details of Diocesan finances were arranged as follows: Jan. 21, St. Mary's Church, Ardmore, St. Mark's Church, Frankford; Jan. 28, St. Paul's Church, Chestnut Hill, and the Church House. The leaders will be Bishop Hart, Dr. Long, and Mr. Leech.

Thee G.F.S. of the Chapel of the Holy Communion reports in *Highlights*: "had a Hobo Day, when we washed windows, cars, and raised money." In the same paper we read: "A barn dance for teeners of St. Thomas, Phila." Mrs. Edmund Wood, of St. Timothy's Church, Roxborough, is chairman of a committee to arrange for the 75th birthday of the G.F.S., which occurs in 1952.

A committee representing 14 religious and social groups in this state sent a letter to Gov. John S. Fine, asking him to head a list of political and religious leaders to make plans to bring out 1,000,000 "church votes" in the 1952 Pennsylvania primary election, April 22.

A NEW MEN'S ORGANIZATION

The Men of St. Christopher's has been organized in Gladwyne and has undertaken the following projects:

1. The establishment of a fund to be administered by the group and used for such purposes within the sphere of the Parish influence, regardless of church affiliation, as they may determine.
2. To afford assistance in forms other than monetary.
3. To set up teams to undertake Church landscaping on a basis of hours of work pledged per month.
4. To co-operate with Boy Scout Leaders within the community area, leading to the possibility of sponsorship, and the furnishing of uniforms when needed.
5. To file with St. Christopher's Church the type of blood of each member of the group so that in cases of emergency or stress blood may be available to any within the community without cost.
6. Other activities of a similar sort as they are needed within the area or as they are desired by member of the group.

IN THE DIOCESE

The National Conference of Christian and Jews has fixed Feb. 17 to 24 as Brotherhood Week. The program suggests appropriate sermons, speakers for youth groups, visitation between lay organizations, Church School emphasis. Posters, films, literature are available at the Philadelphia headquarters, 260 S. 15th Street.

On Jan. 20 the rector and people of the Church of the Trinity, Coatesville participated in a Firemen's Memorial Service in the local theatre.

A follow up meeting for parishioners who attended the Bryan Green Mission was recently held at St. Paul's Church, Chestnut Hill, culminating in a rededication service in the church.

A recent issue of *The Chester Times* carried an interesting historical sketch of St. Paul's Church, Chester, in connection with the observance of the 250th anniversary of the parish.

The vestry of All Saints' Church, Wynnewood, as a follow up after the Bryan Green Mission arranged a series of four Tuesday evening meetings with the Rev. Nelson W. Rightmyer, Philadelphia Divinity School faculty, as leader in a study of "The Faith of The Church."

The Y.P.F. of Zion Church, Logan, recently had a combined meeting with the Fellowships from Gloria Dei and Grace Church, Mt. Airy. A mid-winter district meeting of UMCY was also held at Zion. The topic for this latter meeting was: "After the Bryan Green Mission—What?" Other district meetings were held at St. Mark's, St. George's, Good Samaritan, St. Paul's.

NEW CLERGYMAN ADDED TO CITY MISSION STAFF

The Philadelphia Protestant Episcopal City Mission has announced the appointment of the Rev. Jerry E. Carpenter as Assistant to the Executive Director. Mr. Carpenter comes from Akron, Ohio, where he has served in a dual capacity as a social case worker in the Family Service Society and as a part-time chaplain to institutions for the Episcopal Diocese of Ohio.

Mr. Carpenter has served as rector of several parishes in Ohio. In addition to his theological seminary training he also has a Master's degree from Western Reserve University's School of Social Service Administration.

The City Mission is a multiple service agency which provides chaplains in over thirty institutions and maintains five health and welfare services.

Mr. Carpenter is both a clergyman and a social worker and he will function in both capacities. He will be Director of Social Service at All Saints' Hospital for Treatment of Tuberculosis, owned and operated by the City Mission. He has also been assigned as the Episcopal Chaplain at Philadelphia County Prison, Holmesburg.

The Rev. Jerry E. Carpenter

The Rev. William Eckman, assistant at Christ Church, 2d and Market Streets, spoke to the Woman's Auxiliary of St. Andrew's Church, 36th and Baring Streets, on "Life in a Monastery." The members of this group prepared and delivered 50 parcels for men and 15 for women to pensioners in the neighborhood of the church just before Christmas.

TEN YEARS OF CONFIRMATION

Bishop Hart has asked the Clergy to make a study of Confirmation classes for the last ten years. What has happened to those confirmed as far as the church is concerned; where are they? Here is the report for St. Matthew's Church, 18th and Girard Avenue:

Jan. 4, 1942	21
Nov. 13, 1942	1
Dec. 6, 1942	17
Jul. 18, 1943	2
Jan. 26, 1944	15
Nov. 19, 1944	16
Nov. 11, 1945	13
Nov. 10, 1946	24
Dec. 30, 1946	2
Oct. 26, 1947	20
Jan. 30, 1949	15
Jan. 22, 1950	15
Dec. 3, 1950	10
	171
Where are they?	
Active in this Parish	101
Deceased	5
Transferred to other Parishes	19
Active in other Parishes but not transferred	8
Commended to another Communion	1
INACTIVE	37
	171

IN THE DIOCESE

The Y.P.F. of Trinity Church, Oxford, is collecting and distributing books to church institutions and veterans' hospitals. They held a dance which was called a "Bubble Bounce."

A "Sweetheart Ball" will be held at the Y.P.F. House, Whitemarsh, Saturday, Feb. 16. A New Years Eve party was held at the House, into which was injected a 25 minute worship service.

The Quinquagessima Worship Service of the Y.P.F. will be held at the Church of the Holy Trinity on Feb. 24.

Mr. James English is Associate Field Secretary of the Brotherhood of St. Andrew at the Philadelphia Divinity School.

The Rev. Felix E. Kloman, formerly rector of Christ Church, Second St. above Market, has resigned from St. Alban's Church, Washington, D. C., to become dean of the Virginia Theological Seminary, Alexandria, Va. The date for the change is next June.

Mrs. E. Price Cheyney spoke to the Mary and Martha Society of St. John's Church, Lansdowne, on the history of dolls, showing many dolls from her interesting collection.

A motion picture entitled "Washington Cathedral" was recently shown at a meeting of the Woman's Auxiliary of St. Martin's Church, Oak Lane.

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St. Luke's, Eddystone	1.75
Epiphany, Royersford	2.93
Advent, Kennett Square	2.30
St. Paul's, Oaks	4.55
Holy Trinity, Lansdale	6.71
Advent (Polish) and Redeemer (Polish)	3.05
Nativity Chapel, Germantown	2.96
St. Barnabas, Kensington	.97
St. Cyprian Mission	1.50
St. David's, Manayunk	2.79
Grace, Hulmeville	2.22
All Saints, Fallsington	1.86
St. Luke and the Epiphany	6.16
Trinity, Gulph Mills	1.79
St. Luke's, Bustleton	2.41
St. Paul's, Edgely	.94
Emmanuel, Quakertown	5.03
All Saints, Darby	2.50
Redeemer, Springfield	5.13
Good Shepherd, Germantown	2.06
St. Alban's, Roxborough	2.30
St. Paul's, Doylestown	3.68
Trinity, Solebury	1.44
Incarnation, Morrisville	2.87
Christ Church and St. Michael's	10.89
St. Anne's, Willow Grove	2.72
St. Philip's, Phila.	2.40
Holy Sacrament, Highland Park	5.55
St. Elisabeth's, Phila.	2.50
St. Barnabas, Haddington	6.00
Christ Church, Eddington	2.31
Trinity, Buckingham	3.35
St. Monica's, Phila.	2.52
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St. Paul, Aramingo	3.46
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BEQUESTS, GIFTS AND MEMORIALS

Miss Gertrude Abbott, who died Dec. 15, left $1,000 to Christ Church and $500 to the Church of St. James the Less.

Miss Jane W. Morris, who died Dec. 5, left the sum of $100 to Trinity Memorial Church, 22d and Spruce Streets.

A window depicting St. Gudula was recently dedicated in the Church of the Holy Sacrament, Highland Park. The donors remain anonymous.

A prayer book and hymnal in memory of John Farrington, and a portable Aumbry (used for keeping the consecrated bread and wine used in administering Holy Communion to the sick) made by Mr. Herbert Woolfall, were recently dedicated by the Rev. James C. Gilbert, rector, at St. James Church, Kingsessing. A Ciborium in memory of Clarence F. Buell was also recently dedicated at St. James.

A light has been placed in the ceiling over the baptismal font in St. Paul's Church, Overbrook, in loving memory of the late Dr. E. E. Briggs.

An altar cross for the pre-school department of the Church of the Redeemer, Bryn Mawr, the gift of Mr. and Mrs. Arthur A. Squire, in memory of Mrs. Squire's mother, was recently dedicated by the rector, the Rev. Thorne Sparkman.

ORDINATION

Richard O. Partington, formerly a Methodist Minister, was ordained deacon by Bishop Hart on December 28 in Christ Church and St. Michael's, Germantown, where Mr. Partington will serve as assistant.

IN GOD'S KEEPING

Mr. Stanley Eyre Wilson, Rector's Warden at St. Peter's Church, 3d and Pine Streets, died on December 8 and was buried from the church on Dec. 11.

Mr. Charles S. Ingle, for many years a faithful member of the choir of St. George's Church, Ardmore, died Dec. 12 and was buried from the church Dec. 15.

Mr. John H. Mason, for many years a vestryman at the Church of St. Luke and the Epiphany, died on Dec. 23, and was buried from the church on Dec. 26.

Mrs. Amilla Robb Samuel, formerly chairman of the Domestic Committee of the Woman's Auxiliary of the Diocese of Pennsylvania, died Jan. 4 and was buried from her home, 2015 Pine Street, Jan. 7.

Mr. John Lawrence Muller, an active layman at St. Christopher's Church, Gladwyne, died Jan. 5 and was buried from the church Jan. 8.

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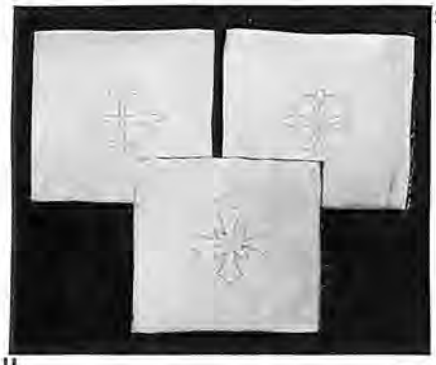

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FAIR LINEN

A fine weave, sturdy Irish linen for an Altar 6 feet long and up to 29 inches wide with 18 inch drop at each end, hand hemmed $28.00 — machine hemmed $21.00.
For Altars longer than 6 feet add $2.00 per foot. For less than 6 feet deduct $1.00 per foot. 3 or 4 inch embroidered crosses, solid or outline in center, and 2¼ inch in corners see prices below. When ordering please give the exact size of your altar.

COMMUNION VEIL

Made of light weight linen. 24 inches square—1 inch hem.
Machine hemmed ..... $ 7.50
Hand hemmed 9.50
32 inches square, 1 inch hem
Machine hemmed 9.50
Hand hemmed 12.50
3 or 4 inch embroidered crosses, solid or outline see prices below.

BURSE

9 inches square, mounted on aluminum
Medium weight linen.....each..... $5.50
3 or 4 inch embroidered crosses, solid or outline, see prices below.

CORPORAL

Made of medium weight linen.
21 inches, ½ inch hem
Machine hemmed $5.00
Hand hemmed 7.00
3 or 4 inch embroidered crosses, solid or outline, see prices below.

PURIFICATOR

Made of medium weight linen.
11 inches square, with narrow hem.
Machine hemmed ..... $1.50 each; $15.00 doz.
Hand hemmed ..... 4.00 each; 42.00 doz.
1 inch outline embroidered cross, see prices below.

EMBROIDERED CROSSES	1 inch	2¼ inches	3 inches	4 inches
Hand embroidery, solid	.....	3.50	5.50	7.50
Hand embroidery, outline	$1.00	1.50	2.00	2.50
Machine embroidery, solid	.....	1.50	2.25	3.25
Machine embroidery, outline	.50	.75	1.00	1.25

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